



Les paroisses – d'Astorville - Bonfield - Corbeil – Parishes

«On unceded land of the Algonquin Nation»

Paroisse St-Thomas d'Aquin Parish / Paroisse Ste-Bernadette Parish **Paroisse Sacré-Cœur de Jésus / Sacred Heart of Jesus Parish**

1994 Corbeil Rd. Corbeil ON P0H 1K0 / TEL: 705-482-7999 Courriel/Email: abcparishes@gmail.com

Les heures de bureau: mardi et jeudi, 10h00 à 15h00 Office hours: Tues & Thurs. 10am - 3pm

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Curé/Administrator : Rev. Cyril Okebanama, S.M.M.M.

Paroisse Ste-Anne Parish - 241 Second Street, Box 160, Mattawa ON P0H 1V0 TEL : 705-744-5391

courriel/email: stannemattawa@gmail.com



Dimanche 20 avril 2025 // Sunday April 20, 2025

La résurrection du Seigneur / The Resurrection of the Lord

Calendrier liturgique / Liturgical Schedule

CETTE SEMAINE :

			<u>Fête/Celebration</u>	<u>Intentions de messe/Mass Intentions</u>
Samedi 19 avril Lecteur/Reader: Lil Bottigoni	19h00	Corbeil EN / FR	<u>Vigile pascale à 19h00</u> Easter Vigil Mass at 7:00pm	† Gerard Giroux par/by Nicole Giroux et famille
Dimanche 20 avril	8h30	Bonfield FR / EN	<u>Le dimanche de Pâques à 8h30</u> Easter Sunday Mass at 8:30am	† Rhéal Beaulieu par/by Marcelle Beaulieu
Dimanche 20 avril	10h30	Mattawa FR / EN		

LA SEMAINE PROCHAINE:

Samedi 26 avril Lecteur/Reader: Lauren Quirt	16h30	Corbeil EN / FR	<u>Dimanche de la Divine Miséricorde</u> Divine Mercy Sunday	† Gilles Langlois par/by la famille
Dimanche 27 avril	8h30	Bonfield EN / FR		† Les âmes du purgatoire For the Souls in Purgatory
Dimanche 27 avril	10h30	Mattawa EN / FR		

<u>LA SEMAINE DERNIÈRE/LAST WEEK :</u> <u>(12-13 avril / April 12-13) :</u>	<u>La Participation</u> <u>Attendance</u>	<u>Offrandes / Offerings</u>	<u>Fonds de réparation et d'entretien</u> <u>Repair & Maintenance Fund</u>
Sacré-Cœur de Jésus (Corbeil)	65	\$673.00	\$65.00
St-Thomas d'Aquin (Astorville)	-	\$160.00	\$0.00
Ste-Bernadette (Bonfield)	40	\$560.00	\$0.00



Jubilee 2025: Pilgrims of Hope

Pope Francis has declared 2025 a Holy Year for Catholics around the world.

It is a special time where all are invited to experience God's love and the hope of salvation.

Many events such as pilgrimages and devotions are taking place.

For the Calendar of Major Events, please visit the official site of the Jubilee:

<https://www.jubilaum2025.va/en.htm1>



Pilgrimage – to Quebec's Major Shrines (May 26-28/25)

Fr. Réal Ouellette is organizing a bilingual pilgrimage to Quebec's Major Shrines, Monday, May 26 – to Wednesday, May 28/25 The Coach bus departing from Pembroke. **A minimum of 40 pilgrims will be needed by Friday, May 9th, in order for the pilgrimage to be feasible** (maximum of 50). Proposed itinerary and flyers are available at the entrances of Sacré-Cœur and Ste-Bernadette. Please visit: <https://sites.google.com/view/sjbpbroke> for more information and registration details.

Pèlerinage - aux grand sanctuaires du Québec (26-28/25 mai)

Le père Réal Ouellette organise un pèlerinage bilingue aux grands sanctuaires majeurs du Québec, du lundi 26 mai au mercredi 28/25 mai. L'autobus partira de Pembroke. Un minimum de 40 pèlerins sera nécessaire d'ici le vendredi 9 mai pour que le pèlerinage soit réalisable (maximum de 50). L'itinéraire proposé et les dépliants sont disponibles aux entrées du Sacré-Cœur et de Ste-Bernadette. Pour plus d'informations et les modalités d'inscription, veuillez consulter le site <https://sites.google.com/view/sjbpbroke>.

Jubilee Rome 2025 (July 27 – August 6, 2025)

Young Catholics from the Archdiocese of Ottawa-Cornwall are organizing a pilgrimage to Rome for the Jubilee, July 27 – August 6, primarily aimed at young adults (ages 18-40), though open to all who are interested. For more info please email: ottawayouthjubilee@gmail.com.

Jubilé Rome 2025 (27 juillet - 6 août 2025)

Les jeunes catholiques de l'archidiocèse d'Ottawa-Cornwall organisent un pèlerinage à Rome pour le Jubilé, du 27 juillet au 6 août, principalement aux jeunes adultes (18-40 ans), mais il est ouvert à tous ceux qui sont intéressés. Courriel : ottawayouthjubilee@gmail.com.



DIOCESE OF PEMBROKE
284 TRAFALGAR ROAD
PEMBROKE, ONTARIO K8A 5A8

Easter, April 20, 2025

Dear Brothers and Sisters,

Christ is Risen! Alleluia! He is Risen indeed! Alleluia!

After walking with Jesus through the Forty Days of Lent, we accompanied him to Jerusalem where we shared once again in his Last Supper. We prayed with Jesus in his Agony in the Garden of Olives. We followed him to Calvary where we stood with Mary, his mother, beneath the Cross. We watched and prayed in silence as he was laid in the tomb.

Then, in the darkness of the Easter Vigil, and with the dawning light of Easter Sunday, life once again bursts forth from that dark tomb. Jesus is alive! He is present among us! The Easter message renews our hope and fills us with joy! Our heartfelt "Alleluias!" echo the cries of joy on that first Easter morning.

Throughout the forty days of Lent, God renewed us personally, and as a community. We walked with Jesus as pilgrims of hope. He has called us to conversion of heart, and Jesus continues to form us as his Church today.

Now, our journey continues, guided by the presence of the Risen Lord. For the fifty days of the Easter Season, Jesus prepared his disciples to welcome the gift of the Holy Spirit and to continue his mission in the world. Today he is preparing us as well. Together, we can embrace the future with hope, guided by his Holy Spirit.

Throughout this Easter Season, let us walk with the Risen Jesus! May he prepare us, personally and as a community, to continue his mission in the world today!

First, it is important to recognize the stirrings of new life in our communities. As I have visited many of our parishes during this Lenten journey, I have been struck by the numbers of people taking part in missions and retreats, in workshops and daily Mass. Many priests have told me about an increase in the number of confessions, as people celebrate the Sacrament of Reconciliation in a profoundly meaningful way. There is a growing hunger among God's people for spirituality and meaning in our broken and confused world.

In many parts of the diocese, we have welcomed new members through baptism and confirmation at the Easter Vigil. Many of you have become actively engaged in reflection on the future of your communities and parishes. You continue to serve the homeless poor, to offer catechesis to our young people, and to work together for justice, and to support Development and Peace-Caritas.

These are all signs of hope and signs of new life for our Diocese. As we face the challenges ahead, we know that the Risen Jesus walks beside us, just as he walked with the disciples on the road to Emmaus. This is the source of our hope and our joy. Christ is Risen! Alleluia!

May you celebrate a very blessed Easter, filled with joy and hope! May Mary, Mother of the Church, unite us more closely with her Son Jesus and make us authentic missionaries of hope!

And may Almighty God bless us all + in the name of the Father and + of the Son and + of the Holy Spirit. Amen.

Happy Easter! And blessed Eastertide!

+ Bishop Michael Brehl, C.Ss.R.



DIOCÈSE DE PEMBROKE

284, CHEMIN TRAFALGAR
PEMBROKE (ONTARIO) K8A 5A8

Pâques, 20 avril, 2025

Chers frères et sœurs,

Le Christ est ressuscité ! Alléluia ! Il est vraiment ressuscité ! Alléluia !

Après avoir marché avec Jésus pendant les quarante jours du Carême, nous l'avons accompagné à Jérusalem où nous avons participé une fois de plus à sa dernière Cène. Nous avons prié avec Jésus lors de son agonie dans le jardin. Nous l'avons suivi jusqu'au Calvaire où nous nous sommes tenus avec Marie, sa mère, sous la Croix. Nous avons veillé et prié en silence lorsqu'il a été mis au tombeau.

Puis, dans l'obscurité de la veillée pascale et à la lumière naissante du dimanche de Pâques, la vie jaillit à nouveau de ce sombre tombeau. Jésus est vivant ! Il est présent parmi nous ! Le message de Pâques renouvelle notre espérance et nous remplit de joie ! Nos alléluias sincères font écho aux cris de joie de ce premier matin de Pâques.

Tout au long des quarante jours de Carême, Dieu nous a renouvelés personnellement et en tant que communauté. Nous avons marché avec Jésus comme des pèlerins de l'espérance. Il nous a appelés à la conversion du cœur, et Jésus continue à nous former en tant qu'Église aujourd'hui.

Maintenant, notre voyage continue, guidé par la présence du Seigneur ressuscité. Pendant les cinquante jours du temps pascal, Jésus a préparé ses disciples à accueillir le don de l'Esprit Saint et à poursuivre sa mission dans le monde. Aujourd'hui, il nous prépare également. Ensemble, nous pouvons embrasser l'avenir avec espérance, guidés par son Esprit Saint.

Tout au long de cette période de Pâques, marchons avec Jésus ressuscité ! Qu'il nous prépare, personnellement et en tant que communauté, à poursuivre sa mission dans le monde !

Tout d'abord, il est important de reconnaître les signes de vie nouvelle dans nos communautés. En visitant plusieurs de nos paroisses au cours de ce Carême, j'ai été frappé par le nombre de personnes qui participent aux missions et aux retraites, aux ateliers et à la messe quotidienne. Le peuple de Dieu a de plus en plus soif de spiritualité et de sens à donner à sa vie.

Dans de nombreuses parties du diocèse, nous avons accueilli de nouveaux membres par le baptême et la confirmation. Beaucoup d'entre vous se sont engagés activement dans la réflexion sur l'avenir de vos communautés et de vos paroisses. Vous continuez à servir les sans-abris pauvres, à offrir une catéchèse à nos jeunes et à travailler ensemble pour la justice, le développement et la paix, Caritas,

Ce sont là autant de signes d'espoir et de vie nouvelle pour notre diocèse. Face aux défis qui nous attendent, nous savons que Jésus ressuscité marche à nos côtés. C'est lui la source de notre espérance et de notre joie. Le Christ est ressuscité ! Alléluia !

Puissiez-vous célébrer une Pâques très bénie, remplie de joie et d'espérance ! Que Marie, Mère de l'Église, nous unisse plus étroitement à son Fils Jésus et fasse de nous d'authentiques missionnaires et pèlerins de l'espérance !

Et que Dieu nous bénisse tous + au nom du Père et + du Fils et + du Saint-Esprit. Amen.

Joyeuses Pâques !

+ Mgr Michael Brehl, c.ss.r.

NOTES FROM DEACON TIM – Notes du diacre Tim



Holy Week and why we should attend as many of the observances as possible:

Holy Week begins with Palm Sunday, which commemorates the Triumphant entry into Jerusalem described in all four gospels. As described in these accounts, Christ's entry into Jerusalem was noted by the crowds who shouted praises and waved palm branches. The days between Palm Sunday and Holy Thursday are known as Holy Monday, Holy Tuesday (Fig Tuesday), and Holy Wednesday (Spy Wednesday). Although we don't celebrate them here, there are traditional observances held by liturgical denominations to commemorate events from the last days of Christ's life. Traditionally the Chrism Mass is held at the Cathedral of St Columbkille in Pembroke on Holy Tuesday. The Chrism Mass is a religious service in certain Christian denominations, particularly Roman Catholicism, where the holy oils used for sacraments and rituals are blessed or consecrated. This year's service will be on April 15, 2025 at 10:30 a.m. and it is open to anyone who wishes to attend.

Holy Thursday commemorates the Last Supper, where Christ lays out the model for the Eucharist or Holy Communion. During the meal, Jesus predicted the events that would immediately follow, including his betrayal, the denial of Peter, and his death and resurrection. The evening liturgical celebration on Holy Thursday marks the beginning of the Pascal Triduum, which continues in an atmosphere of liturgical mourning throughout the next day, "Good Friday", despite the name "Good" given in English to the day.

On Good Friday, we commemorate the crucifixion of Jesus and his subsequent death. Commemorations are often solemn and mournful, and many denominations use Good Friday to perform the Stations of the Cross or other commemorations of the Passion. Holy Saturday is the day between the crucifixion of Jesus and his resurrection. On the Sabbath Day, all Gospel accounts note that Jesus was hurriedly buried in a tomb after his crucifixion, with the intent to finish proper embalming and burial ceremonies on Sunday, after the Sabbath had ended, as the Sabbath day prohibitions would have prevented observant Jews from completing a proper burial.

In the Catholic tradition after the Good Friday service, which represents the burial of Jesus, until the Easter Vigil on Saturday night, no regular masses take place whatsoever on Holy Saturday. The only celebration on Holy Saturday is the Easter Vigil as it liturgically belongs to Easter Sunday. Easter Day (or Easter Sunday), which immediately follows Holy Week and begins with the Easter Vigil, is the great feast day and pinnacle of the Christian liturgical year: on this day the Resurrection of Jesus Christ is celebrated. It is the first day of the new season of the Great Fifty Days, or Eastertide, which runs from Easter Day to Pentecost Sunday. The Resurrection of Christ on Easter Day is the main reason why Christians keep every Sunday as the primary day of religious observance.

Semaine Sainte et des raisons pour lesquelles nous devrions assister à autant de célébrations que possible :

La Semaine sainte commence par le dimanche des Rameaux, qui commémore l'entrée triomphale à Jérusalem décrite dans les quatre évangiles. Comme le décrivent ces récits, l'entrée du Christ à Jérusalem a été remarquée par les foules présentes qui criaient des louanges et brandissaient des branches de palmier. Les jours compris entre le dimanche des Rameaux et le Jeudi saint sont appelés Lundi saint, Mardi saint (Mardi des figues) et Mercredi saint (Mercredi des espions). Bien que nous ne les célébrions pas ici, certaines organisations liturgiques organisent des cérémonies traditionnelles pour commémorer les événements des derniers jours de la vie de Jésus-Christ. Traditionnellement la messe chrismale est célébrée à la cathédrale St Columbkille de Pembroke le Mardi saint. La messe chrismale est un service religieux dans certaines religions chrétiennes, en particulier le catholicisme romain, au cours duquel les huiles saintes utilisées pour les sacrements et les rituels sont bénies ou consacrées. Cette année, la messe aura lieu le mardi, 15 avril 2025 à 10h30 et est ouverte à tous ceux qui souhaitent y assister.

Le Jeudi saint commémore la dernière Cène, au cours de laquelle le Christ a établi le modèle de l'Eucharistie ou Sainte Communion. Au cours du repas, Jésus a prédit les événements qui allaient suivre immédiatement, notamment sa trahison, le reniement de Pierre, sa mort et sa résurrection. La célébration liturgique de la dernière cène le Jeudi Saint marque le début du Triduum pascal. La célébration liturgique du soir du Jeudi saint commence le premier des trois jours du Triduum pascal, qui se poursuit dans une atmosphère de deuil liturgique tout au long du jour suivant, « Good Friday », malgré le nom de « Good » donné en anglais à ce jour.

Le Vendredi saint, commémore la crucifixion de Jésus et sa mort. Les commémorations sont souvent solennelles et endeuillées et de nombreuses confessions religieuses profitent du Vendredi saint pour réaliser le chemin de croix ou autres commémorations de la Passion. Le Samedi saint est le jour qui sépare la crucifixion de Jésus de sa résurrection. Les récits évangéliques du jour du sabbat indiquent tous que Jésus a été enterré à la hâte dans une grotte après sa crucifixion, dans l'intention de terminer les cérémonies; embaumement et enterrement le dimanche, après la fin du sabbat, car les interdictions du jour du sabbat auraient empêché les juifs pratiquants de procéder à un enterrement en bonne et due forme.

Dans la tradition catholique, après l'office du Vendredi saint, qui représente l'enterrement de Jésus, et jusqu'à la Veillée pascale du samedi soir, aucune messe régulière n'est célébrée le Samedi saint. La seule célébration du Samedi saint est la Veillée pascale, qui appartient liturgiquement au dimanche de Pâques. Le jour de Pâques (ou dimanche de Pâques), qui suit immédiatement la Semaine sainte et commence par la Veillée pascale, est le grand jour de fête et le sommet de l'année liturgique chrétienne : c'est ce jour-là que l'on célèbre la résurrection de Jésus-Christ. C'est le premier jour de la nouvelle saison des cinquante jours, ou période pascale, qui s'étend du jour de Pâques au dimanche de Pentecôte. La résurrection du Christ le jour de Pâques est la principale raison pour laquelle les chrétiens conservent le dimanche comme premier jour d'observance religieuse.



Mattawa/ABC Parishes – Thank You Fr. Cyril

At this time we'd like to send a special thank you to our Administrator and Pastor, Fr. Cyril, who travels from Mattawa every week to provide Mass for us in our parish communities. We are very thankful to be able to still have a priest available to serve our area. Please continue to pray for our priests, deacons, and seminarians and vocations to the priesthood.

THE SACRAMENTS – Mattawa / ABC Parishes

Throughout our life, we are encouraged to stay close to the sacraments. The sacraments are what give us life and guide us on our spiritual journey. At Mattawa/ABC Parishes, we continue to offer all sacraments, including Baptism, Reconciliation, First Communion, Confirmation, Sacrament of Matrimony and the Sacrament of the Sick. Funeral Masses and burial services are also available. For more information, please contact the office.

MASS INTENTIONS

Requesting a Mass in memory of a loved one is a beautiful gift. If there is a specific date that you would like to request, kindly submit the intention at least 5-6 months in advance. We also ask that you do not place the intention within your Sunday Offertory envelope. Mass Intentions must be submitted in a separate clearly marked envelope. Masses are \$15. If a specific date is not available, please keep in mind that you can ask the office to send the intention to Mattawa where Daily Masses are available.

SOCIAL MEDIA

If you like to follow various Catholic groups or pages on Facebook, please remember to follow us too. We can be found at "Paroisses A-B-C Parishes" where the bulletin for ABC Parishes is posted every Saturday at 8am and where our bilingual Mass from Sacré-Cœur is live streamed Saturday's at 4:30pm and posted on YouTube the next day. Our website is joint with Mattawa and can be found at either domain: stannemattawa.ca or ourabcparishes.com.



ABC PARISHES – Astorville – Bonfield - Corbeil

REGISTER / WAYS TO DONATE

Dear parishioners,

Our Parishes – The Heart of our Christian Communities

Our churches in our communities are first and foremost the sacred earthly home of our Savior, our Lord Jesus Christ, ever present in the Blessed Sacrament. It is where we gather for Mass, where the sacraments of the Catholic Church are administered and where funeral Masses for our loved ones take place. Our churches are our sanctuaries – where our hope and love of Jesus is beautifully expressed in the Liturgy of the Mass with reverence and gratitude. It is where we give thanks for our priest, our church, and all those who work and volunteer in the parish communities of St-Thomas d'Aquin (Astorville), Ste-Bernadette (Bonfield) and Sacré-Cœur de Jésus (Corbeil). However, we know that in order to operate and maintain our buildings, we must rely on you and your charitable donations and fundraising efforts. To this end, we are pleased to present the following information on how one may join and/or donate to our parishes.

Registering with us

Why register? Registering with a parish is not only an opportunity to make a commitment to your faith, but also to your community. Whether you attend Mass regularly, or are returning after a period of absence, we invite you to register with us. We hope that as a registered member, you will soon develop a sense of belonging to your parish.

How to Register / Your Contributions

To register, simply contact the office and introduce yourself by calling (705) 782-7999 or send an email to: abcparishes@gmail.com to provide your contact information. Please remember that contributions to your parish are to be considered free-will offerings, and as such, should not cause financial hardship to you or your family. Please note, in terms of your contributions, ninety percent (90%) of the Sunday Offertory Collection remains in the parish, while ten percent (10%) is submitted on an annual basis to the Diocese of Pembroke. Tax receipts will be issued on an annual basis for the preceding year.



Traditional Church Envelopes

Our Sunday Offertory envelopes are our primary method of collecting donations. Once you are registered, you will be invited to take home a box of envelopes, so that you may contribute to your parish on a regular basis. Cash or cheques are accepted. Cheques are to be made payable to the name of the parish you are supporting.



Private Donations / Memorial Donations

If you would like to make a private donation, or a donation in memory of a loved one, cheques may be made payable to the parish you wish to support. E-transfers are also accepted. If you would like the office to notify a family of a memorial donation, please let us know. Also, when a loved one passes away, kindly remember to consider your parish when recommending expressions of sympathy.



Bequests / Legacy Giving

When a Church has been there for you and your family during the most important moments of your life, leaving a legacy in the form of a generous gift is something you may wish to consider. Donors have a wide range of options when it comes to tax benefits. Please consider consulting a lawyer, financial planner or tax advisor if you are planning a charitable bequest.

Thank you to everyone who supports the needs of our churches and our parish communities.

It is a grace and a joy to serve the Church.

COMING UP / A venir....

School Easter Celebration / Célébration de Pâques à l'école

Celebration of the Liturgy of the Word for école Lorrain by Deacon Albert Benoit will take place on Tuesday, April 22 at 9:30am. The children will be walking to the church. This will be their first visit to the church this school year. Please think about joining us! All are welcome! // *La célébration de la liturgie de la Parole à l'école Lorrain aura lieu le mardi 22 avril à 9h30, présidée par le diacre Albert Benoit. Les enfants se rendront à l'église à pied. Ce sera leur première visite à l'église au cours de l'année scolaire. Pensez à vous joindre à nous ! Tous sont les bienvenus !*

Ste-Bernadette Picnic / Pique-nique de Ste-Bernadette

Plans are underway for the annual Ste-Bernadette Picnic scheduled to take place Sunday, July 27, 2025. Tickets will be available soon at Ste-Bernadette Parish and other outlets in the community for the annual ticket draw. We'd like to thank our sponsors who have contributed to date. // *Les préparatifs sont en cours pour le pique-nique annuel de Ste-Bernadette qui aura lieu le dimanche 27 juillet 2025. Les billets seront bientôt disponibles à la paroisse Ste-Bernadette et à d'autres points de vente dans la communauté pour le tirage annuel. Nous tenons à remercier les commanditaires qui ont contribué à ce jour.*





«I am the resurrection and the life.... »

John 11:25

The holy name of Jesus is above all other names.

Thanks be to God.

Le saint nom de Jésus est au-dessus de tous les autres noms.

Grâces soient rendues à Dieu.

A BLESSED EASTER TO ALL!

Joyeuses Pâques à tous!

Please share this bulletin with your family and friends.

Veuillez partager notre bulletin avec votre
famille et vos amis.

ourabcparishes.com

Administrator/Pastor : Rev. Cyril Okebanama, S.M.M.M.
c/o Ste-Anne Roman Catholic Church, Mattawa
Diocese of Pembroke / Diocèse de Pembroke

